



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

100/1619  
2-4-09  
Altaf Hussain S/o Khasim  
Peeran Hyderabad.

V 543240  
E. Sridhar Srinivasulu  
E. Sridhar Srinivasulu  
STAMPS VENDOR  
PRODDATUR

**Annexure IX-C  
(Chapter V, Para-7.2)  
Form 26(See Rule 4A)**

Affidavit to be furnished by the candidate before the Returning officer for election to Assembly (Name of the house) from **249 - KAMALAPURAM ASSEMBLY** Constituency (name of the constituency)

I, **Altaf Hussain, S/o Khasim Peeran**, aged about 46 years, Resident of 8-1-423/A/136, Janaki Nagar, Shaikpet, Hyderabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused any offence(s) punishable with imprisonment for two years, or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*[Signature]*  
18/1/2009  
**ATTESTED BY**

Contd...2.

*[Signature]*  
**B. NAGASHESHUDDU**  
B.A., B.L.  
**ADVOCATE & NOTARY**  
D.No. 3/1373-1, Hofmespet Street  
PRODDATUR - 516 360  
Kadapa (Dist ), A.P  
INDIA

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i. Case/First information Report No.
- ii. Police Station(s) ....., District, Andhra Pradesh.
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Under Sections .....
- iv. Court(s) which framed the charge(s).....
- v. Date(s) on which the charge(s).....
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in Sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Nil

- i. Case/First information Report No.
- ii. Court(s) which punished
- iii. Police Station(s) \_\_\_\_\_, Kadapa District, Andhra Pradesh.
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

Contd...3.



*[Handwritten signature]*  
 2nd fee  
 ATTESTED BY

*[Handwritten signature]*  
**B. NAGASHESHUDU**  
 S.A., B.L.  
 ADVOCATE & NOTARY  
 D.No. 3/1373-1, Holmespet Street,  
 PRODDATUR - 516 300  
 Kadapa (Dist.), A.P.  
 INDIA

- v. Date(s) on which the sentence(s) was/were pronounced .....
  - vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....
- .....
- .....

Place Proddatur Date 3-4-09

*[Signature]*  
Signature of Deponent

**VERIFICATION**

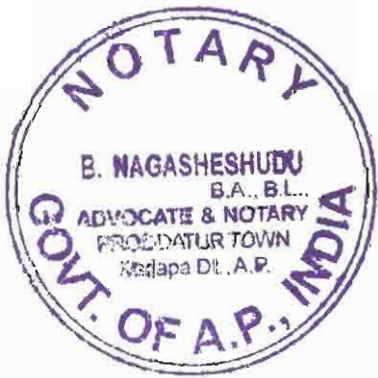
I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, on part of it is false and nothing material has been concealed therein.

Verified at Proddatur this the 3<sup>rd</sup> day of April, 2009.

*[Signature]*  
Signature of Deponent

*Third Empire*

**ATTESTED BY**



*[Signature]*

Entered in Notarial Register  
Serial No: 100 in 2009 Year  
in Volume No: 1

**B. NAGASHESHUDU**  
B.A., B.L.  
**ADVOCATE & NOTARY**  
D.No. 3/1373-1, Holmespet Street  
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Kadapa (Dist.), A.P.  
INDIA

3/4/09



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 100/- Altaf Hussain S/O (Chairman)  
 1630 Peeran Hyderabad.  
 2-6-09

V 543241  
 E. Sridhar Srinivasulu  
 E. Sridhar Srinivasulu  
 STAMPS VENDOR  
 PRODDATUR

Annexure - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

before the Returning officer

For election to 249 -LEGISLATIVE ASSEMBLY (name of the House)

From 249- KAMALAPURAM ASSEMBLY constituency  
 (Name of the constituency)

I, **Altaf Hussain**, S/o **Khasim Peeran**, aged about 46 years, Resident of 8-1-423/A/136, Janaki Nagar, Shaikpet, Hyderabad, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

1. The following cases) is/are pending against me in which cognizance has been taken by the Court :-

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*:

Contd...2.

*Altaf Hussain*  
 18/06/09  
**ATTESTED BY**

*B. Nagasheshudu*  
**B. NAGASHESHUDDU**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 D.No. 3/1373-1, Hofmespet Street  
 PRODDATUR - 516 360  
 Kadapa (Dist ), A.P  
 INDIA

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have be given)

S. No.	Description	Self	Spouse Farhath Sultana	Dependent.1	Dependent.2
i.	Cash	Rs.50,000/-	Nil	Nil	--
ii.	Deposits in Banks, Financial Institutions and non-banking Financial Companies	Nil	Nil	Nil	--
iii.	Bonds, debentures and shares in /companies	Nil	Nil	--	--
iv	Other Financial Institutions NSS, Postal Saving LIC Polices, etc.,	LIC Policy covering worth of Rs.1,00,000/-	Nil	--	--
v.	Motor Vehicle (Details of make, etc)	Hero Honda Splender worth of Rs.33,000/- Maruti Omni worth of Rs.Rs.50,000/-	Nil	--	--
vi.	Jewellery (Given details of Weight and value)	Nil	50 Grams of Gold Ornaments worth of Rs.60,000/-	---	--
vii.	Other assets, such as values of claim/ interest	Nil	Nil	--	--

Note : Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*

Contd...4.



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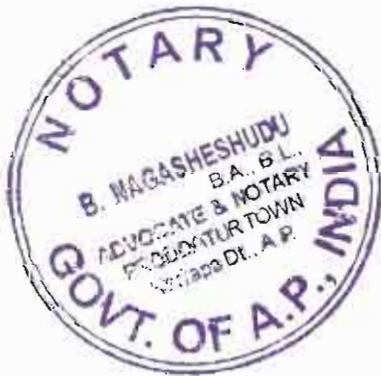
ATTESTED BY

*[Handwritten signature]*  
**B. NAGASHESHUDU**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 D.No. 3/1373-1, Holmespet Street,  
 PRODDATUR 518 360  
 Kadapa (Dist ), A.P  
 INDIA

**B. Details of Immovable Assets**

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse Farhath Sultana	Dependent.1	Dependent.2
i.	Agricultural land - Location (s) - Survey No.(s) - Extent (total measurements) Current market value	Nil	Nil	--	--
ii.	Non Agricultural land - Location (s) - Survey No.(s) - Extent (total measurements) Current market value	Nil	Nil	--	--
iii.	Buildings (Commercial and Residential) -Location Survey/Door No. extent (Total Measurement) Current market Value	Nil	Nil	--	--
iv.	Houses & etc., - location(s) - Survey/Door No. - Extent (Total Measurement) current market value	Nil	Nil	--	--
v.	Other (Such as interest in property)	Nil	Nil	Nil	--



*Farhath*  
300/-

ATTESTED BY

*B. Nagasheshudu*  
B. NAGASHESHUDU  
S.A., B.L.  
ADVOCATE & NOTARY  
D.No. 3/1373-1, Holmespet Street  
PRODDATUR - 516 360  
Kadapa (Dist.), A.P  
INDIA

Contd...4.

:: 4 ::

3. I give herein below the details of my liabilities/over dues to public financial institutions and Government dues (Note : Please Give separate details for each)

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s) Departments(s)	Amount out standing as on
a.	i. Loans from Banks	Nil	Nil
	ii. Loans from financial institutions	Nil	Nil
	iii. Government Dues:		
	a) Dues to departments detailing with government accommodation	Nil	Nil
	b. dues to departments dealing with supply of water	Nil	Nil
	c. due to departments dealing with supply of electricity	Nil	Nil
	d. Dues to departments dealings with telephones	Nil	Nil
	e. dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f. other dues if any	Nil	Nil
b.	i. Income Tax including surcharge (Also indicate the assessment year up to which income tax Return filed. Give also permanent Account Number (PAN)	Nil	Nil
	ii. Wealth Tax (Also indicate the assessment year up to which wealth tax return filed)	Nil	Nil
	iii. Sales Tax (only in case of proprietary business)	Nil	Nil
	iv. Property Tax	Nil	Nil

4. My educational qualifications are as under :

S.No.	Name of the course	School/University	Year of passing
1.	S.S.C.	S.K.C.V.S.High School, Proddatur	1979
2.	Inter	New Government Junior College, Hyderabad	1982
3.	Degree	Anwar Ul Uloom College, Hyderabad Osmania University.	1988
4.	B.Ed.,	Residency College of Education, Vikarabad, R.R.District. Osmania University.	2007
5.	L.L.B.	Anwar Ul Uloom College, Hyderabad, Osmania University.	1995

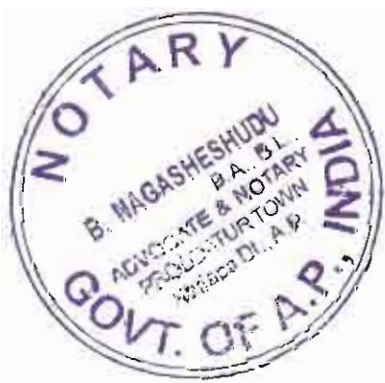
*[Signature]*  
**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit as true and correct to the best of my knowledge and belief; on part of its is false and nothing material has been concealed there form.

Verified at Proddatur this the 3<sup>rd</sup> of April, 2009

*[Signature]*  
**DEPONENT**



*[Signature]*

**ATTESTED BY**

*[Signature]*

**B. NAGASHESHUDU**  
B.A., B.L.

**ADVOCATE & NOTARY**  
D.No. 3/1373-1, Holmaspet Street

PRODDATUR - 516 360  
Kadapa (Dist.), A.P

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