



ANDHRA PRADESH ANDHRA PRADESH 2018AA 932147

Purchased By :  
G.N.KISHORE BABU  
S/O G.V.SUBBALAH  
TIRUPATI

FORM-26

Sub Registrar  
Ex-Officio Stamp Vendor  
S.R.O. TIRUPATHI

For Which :

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly from Tirupati Assembly Constituency.

I, GUDIPUDI HARI KISHORE BABU, S/o G.V.Subbaiah, Hindu, aged about 50 years, resident of D.No.5-69/27, Srikrishna Nagar, M.R.Palle, Tirupati - 2, candidate at the above election do hereby solemnly affirm/state on oath as under.

1. I am/I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information Reports No./Nos.....  
(ii) Police station (s).....District(s).....  
State(s).....

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

(iv) court(s) which framed the charge(s).....  
(v) Date(s) on which the charge(s).....

*[Handwritten Signature]*



(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/I have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information Reports No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station (s).....District(s).....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced.....
- (vii) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction .....

Place TIRUPATI Date 03.06.09 Signature of Deponent 

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tirupati this the 3rd day of April, 2009.

  
Signature of deponent

**Note:** "The columns in this Form which are not applicable to the deponent may be struck off/".



Cell: 99484 54013  
**LAGISETTY VENKATARAMANA**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 C. NO. 1-8-678, BAINDLAWATI,  
 GANDHINAGAR, TIRUPATI - 517 501 (A.P.)  
 E. Mail: lagisettyv@gmail.com

My Commission Expires on 05.04.2013

ENTERED IN THE NOTARIAL  
 Serial No. 50 Page No. 11  
 Book No. 1



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH Date: 04-04-2009 Serial No: 25,101 Denomination: 20 18AA 932148

Purchased By :  
G.H.KISHORE BABU  
S/O G.V.SUBBAIAH  
TIRUPATI

Sub Registrar  
Ex.Officio Stamp Vendor  
S.K.O. TIRUPATHI

ANNEXURE - 1

For Whom :

\*\*\*SET\*\*\*

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly

From TIRUPATI ASSEMBLY Constituency

I, GUDIPUDI HARI KISHORE BABU, S/o G.V.Subbaiah Hindu, aged about 50 years, resident of D.No.5-69/27, Srikrishna Nagar, M.R.Palle, Tirupati - 2, Chittoor District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken:

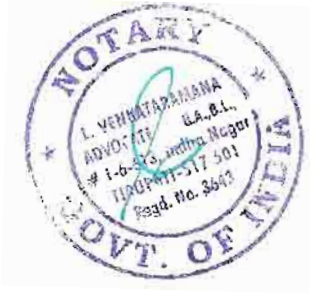
(ii) The Court which has taken cognizance:

*[Signature]*



- (iii) Case No. \_\_\_\_\_
  - (iv) Date of order of the Court taking cognizance; \_\_\_\_\_
  - (v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance; \_\_\_\_\_
- 

*Official*



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependants and myself.

A. Details of Movable Assets:

[Assets in joint name indicating the extent of joint ownership will also have to be given]

S.No.	Description	Self	Spouse (s) Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc., name
(i)	Cash	Rs.2,00,000/-	G.Madhavi	G.Prudvi (son)	-	-
(ii)	Deposits in banks, Financial Institutions and non-banking financial companies.	-	-	-	-	-
(iii)	Bonds, debentures and shares in companies.	-	-	-	-	-
(iv)	Other financial instruments NSS Postal Savings, LIC Policies, etc.,	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.,)	Yo-bike - Rs.40,000/-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	200 Gms Gold Rs.2,40,000/-	-	-	-
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

Note: - Value of bonds/shares/debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

*(Signature)*



B. Details of immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse (s) Name(s)	Dependent-1 Name	Dependant-2 Name	Dependant-3 Etc., name
(i)	Agricultural land - Location(s) - Survey Number(s) - Extent (Total measurements) - Current market value		-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurements) - Current market value		-	-	-	-
(iii)	Buildings (Commercial and residential) - Location(s) - Survey/Door Number(s) - Extent (Total measurements) - Current market value		-	-	-	-
(iv)	Houses/Apartments etc., - Location(s) - Survey/Door Number(s) - Extent (Total measurements) - Current market value		-	-	-	-
(v)	Others (such as interest in property)		-	-	-	-

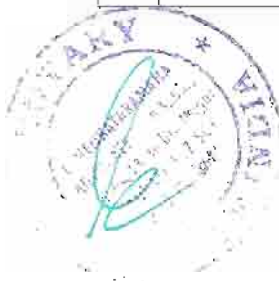
*[Handwritten Signature]*



(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank/Financial Institution (s)/Departments	Amount outstanding as on .....
(a)	(i) Loans from Banks	-	-
	(ii) Loans from Financial Institutions	-	-
	(iii) Government dues	-	-
	(a) Dues to departments dealing with government accommodation.	-	-
	(b) Dues to departments dealing with supply of water	-	-
	(c) Dues to departments dealing with supply of electricity	-	-
	(d) Dues to departments dealing with telephones	-	-
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	(f) Other dues if any	-	-
S.No.	Description	Name and address of Bank/Financial Institution (s)/Departments	Amount outstanding as on .....
(b)	(i) Income tax including surcharge (Also indicate the assessment year upto which Income tax Return filed. Give also Permanent Account Number (PAN)	-	-
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	-	-
	(iii) Sales tax (only in case of proprietary business)	-	-
	(iv) Property tax	-	-



*[Handwritten signature]*

(4) My educational qualifications are as under:-

(Give details of school and University Education)

(Name of School/University and the year in which the course was completed should also be given)

1) Intermediate, Government Jr. College, Tangutur, Prakasam District in the year 1973-75.

Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Tirupati this the 3<sup>rd</sup> day of April, 2009.

Deponent



Cell: 99484 54013  
LAGISETTY VENKATARAMA  
B.A., LL.B.,  
ADVOCATE & NOTARY  
D.NO. 1-6-618, BANDLAMITTA  
INDRA NAGAR, TIRUPATI-517 501 (A.P.)  
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NOTARY  
L. VENKATARAMA  
ADVOCATE & NOTARY  
D. NO. 1-6-618, BANDLAMITTA  
INDRA NAGAR, TIRUPATI-517 501  
GOVT. OF IN.

My Commission Expires  
on 25-09-2011

ENTERED IN THE NOTARIAL  
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