



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

H 590918

1118 2-4-2009 50/-
 M. Shajahan Basha S/o M. Akbar Saheb, aged about 38 years, Residing at D.No.:16-243, Subash Road, Madanapalli town, Chittoor district, Candidate at the above election, do here by solemnly affirm and state on oath as under :-
 సాధనం మదనపల్లె

FORM 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to **LEGISLATIVE ASSEMBLY** (name of the house)
 from **283-MADANAPALLE ASSEMBLY CONSTITUENCY**
 (name of the constituency)

I, M.Shajahan Basha. S/o M.Akbar Saheb, aged about 38 years, Residing at D.No.:16-243, Subash Road, Madanapalli town, Chittoor district, Candidate at the above election, do here by solemnly affirm and state on oath as under :-

I am/am not accused of any offence(s) punishment with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

contd. Page No.2.

x M. Shajahan Basha

N. ANANDA PRUDY
 4/4/09

If the deponent is accused of any such offence(s) he/she shall furnish the following information.

- (i) Case/First Information Report No./Nos. _____.
- (ii) Police station(s) _____, District(s) _____, State(s) _____.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. _____.
- (iv) Court(s) which framed the charge(s) _____.
- (v) Date (s) on which the charge(s) _____.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. _____.

2. I have been/have not been convicted of any offence (s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid. He/She shall furnish the following information.

- (i) Case/First information report No./Nos. _____.
- (ii) Court(s) which punished _____.
- (iii) Police station(s) _____, District(s) _____, State(s) _____.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____.
- (v) Date(s) on which the sentence(s) was/were pronounced _____.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. _____.

Place: Madanapalle,

Date: 4.4.09

M. Shajahan

SIGNATURE OF DEPONENT

VERIFICATION

I, the above named deponent do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Madanapalli, this the 4th day of April, 2009.

M. Shajahan

SIGNATURE OF DEPONENT

ATTESTED BY ME



N. Ananda Reddy
N. ANANDA REDDY
NOTARY
GOVT. EMPLOYEE
APPOINTED BY GOVT. OF A.P.
MADANAPALLE - 517 325
4/4/09

Note: The columns in this form which are not applicable to the deponent may be struck off.



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

H 590920

1190 2-11-2009 చంప
M.అంజుల వంశ రామ్ అంజుల వంశ రామ్ S/o అంజుల వంశ రామ్
సంకెంతుం వంశ రామ్

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to **LEGISLATIVE ASSEMBLY** (name of the House)
from **283-MADANAPALLE ASSEMBLY CONSTITUENCY**
(name of the constituency)

I, **M.Shajahan Basha**. S/o M.Akbar Saheb, aged about 38 years, Residing at
D.No.:16-243, Subash Road, Madanapalli town, Chittoor district, Candidate at the
above election, do here by solemnly affirm and state on oath as under :-
(strike out whichever not applicable)

1) The following case (s) is/are pending against me in which cognizance has been
taken by the court. -Nil-

- (i) Section of the Act and Description of the offence for which
cognizance taken :- -Nil-
- (ii) The court which has taken cognizance. Not applicable
- (iii) Case No.: Not applicable.
- (iv) Date of the order of the court taking cognizance.: Not applicable
- (v) Details of appeal(s)/application(s) for Revision, etc. if any filed
against above order taking cognizance. . Not applicable

contd. Page No.2.

x M.Shajahan

4/14/09
CHITTOOR
ANDHRA PRADESH

- (2) That I give here in below the details of the Assets (immovable, movable, Bank balance etc.) of my self, my spouse and dependents.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SL No.	Description	Self	Spouse(s) Name	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash	Rs.4,00,000/-	-	-	-	-
(ii)	Deposits in Banks financial institutions and Non-Banking financial companies.	Rs.28,866/- In S/B Account ING.Vysya Madanapalli	Rs.8,480/- S/B Account Andhra Bank Bangalore	-	-	-
(iii)	Bonds, debentures and shares in companies.	-Nil-	-Nil-	-	-	-
(iv)	Other financial instruments NSC, Postal savings, LIC policies etc.	L.I.C Policy Rs.10 lakhs Sum assured	-Nil-	-	-	-
(v)	Motor vehicles (details of make etc.)	BUS ASHOK LEYLAND KA 03 C 5555 1/4 th Share in Salamath Transport 2 buses It's permits 1. AP 03 U 6800 2. AP 03 U 5064 Worth about Rs.15 lakhs	-Nil-	-	-	-
(vi)	Jewellery (given details of weigh value)	-Nil-	45 Thulas of Gold worth About Rs.7 lakhs	-	-	-
(vii)	Other assets, Such as values of claims/interests	-Nil-	-Nil-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

M. Anand Raju

contd. Page No.3

M. Anand Raju
N. ANAND RAJU
4/4/09
517/115

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Land - Location(s) - SurveyNumber(s) - Extent (Total measerment) - CurrentmarketValue	1. 1/4 th Share in S.No.s 656,657,658,659 Ac. 42-00 of dry land at BarlaPalli R.vill land in S.No. 56 Ac. 9-50 of dry land at AnkisettiPalli R.vill Worth about Rs.90 lakhs	-NIL-	-	-	-
(ii)	Non-Agricultural land - Location(s) - SurveyNumber(s) - Extent (Total measerment) - CurrentmarketValue	1/4 th Share in Vacant site at Subash Road, Ac.0-05 cents. Worth about Rs.10 lakhs	-Nil-	-	-	-
(iii)	Buildings (commercial and Residential) - Location(s) - SurveyNumber(s) - Extent (Total measerment) - CurrentmarketValue	-Nil-	-Nil-	-	-	-
(iv)	House/Apartments etc. - Location(s) - SurveyNumber(s) - Extent (Total measerment) - CurrentmarketValue	1. 1/4 th share in House at D.No16-243, Subash Road 2. 1/4 th share in House at D.No15-44 & 15-45, Sreeramulu street 3. 1/8 th share in House at Nakkaladinne All worth about Rs.45 lakhs.	House D.No.142 2 nd cross, K.K.Halli Sivaramai ah layout B.Lore.43 Worth about Rs.25 lakhs	-	-	-
(v)	Others (Such as interest in property)	-NIL-	-	-	-	-

M. Srinivasan

contd. Page No.4.



N. Srinivasan
9/14/09

(3) I give herein below the details of my liabilities/over dues to public financial institutions and Government dues :-

[Note: Please give separate details for each item]

S.No.		Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount out standing as on 31-3-09
(a)	(i)	Loans from Banks	-NIL-	--
	(ii)	Loans from financial institutions	Vehicle Loan in Indus Ind Bank, Chittoor	Rs.85.000/-
	(iii)	Government dues	-NIL-	--
	(a)	Dues to department Dealing with Government accommodation	-NIL-	--
	(b)	Dues to department Dealing with supply of water	-NIL-	--
	(c)	Dues to department Dealing with supply of electricity	-NIL-	--
	(d)	Dues to department Dealing with telephones	-NIL-	--
	(e)	Dues to department Dealing with Government transport (including Aircrafts and Helicafter)	-NIL-	--
	(f)	Other dues if any	-NIL-	--
S.No.		Description	Name and Address of the Bank Financial Institution(s)/ Department(s)	Amount out standing As on ____
(b)	(i)	Income tax including surcharge (also indicate the assessment year up to which income tax returns filed. give also permanent account number (PAN)	PAN No. AEVPM 6486 K. Returnes subitted for the year 2008-2009.	--
	(ii)	Wealth tax (also indicate the assessment year up to which wealth tax returns filed.	-NIL-	--
	(iii)	Sales tax (only in case of proprietary business)	-NIL-	--
	(iv)	Property tax	-NIL-	--

M. S. Rajan

contd. Page No.5.



N. A. ...
 N. A. ...
 4/4/09

(4) My educational qualifications are as under:-

(GIVEN DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school/University and the year in which the course was completed should also be given)

S.S.C. Arogyavaram English Medium High School, Arogyavaram during the year 1984-85..

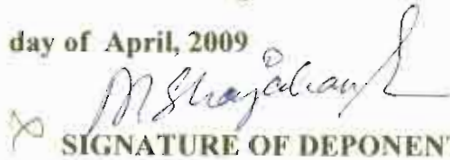


SIGNATURE OF DEPONENT

VERIFICATION

I, the deponent above name, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Madanapalli, this the 4th day of April, 2009



SIGNATURE OF DEPONENT



