



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 841086 - 28/2/07 - 50/-
 Sold to... C. Rajyalakshmi
 For Whom... C.V.S. Rao
 For Whom... Self

G 841086

C.H. Somu
 Ch. SATYANARAYANA
 L.No. 2/2007
 STAMP VENDOR, CITY CIVIL COU
 SECUNDERABAD-A.P.

ANNEXURE IX-C

(CHAPTER V. PARA - 7.2)
 FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
Legislative Assembly (name of the House) from Constituency (name of the
 constituency)

I, Mr. Raju Son/Daughter/Wife of Mr. Basappa aged
 about: 30 yrs., resident of 90-412/2A candidate at the above election,
 do hereby solemnly affirm/state on oath as under:-

.....2

[Signature]
 Dr. G. Srinivasulu Reddy, Ph.D.
 Ph: 9246352773
 Advocate-Notary
 P-48, Malkajgiri,
 Hyderabad-500 047.

[Signature]
 ATTESTED

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 841087-2913/00050/000
Sold to C. Rajalakshmi
Sta. W/o. C.V. R. Rao... Rio... Hyd
For Whom Self

G. 841087
Ch. Satyanarayana
Ch. SATYANARAYANA
L.No. 3/2007
STAMP VENDOR, CITY CIVIL COURT
SECUNDERABAD-A.P.

:: 2 ::

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos. Nil
- (ii) Police Station(s) _____ District(s) _____
State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

- (iv) Court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) Nil

.....3

Dr. C. Rama Suresh, Ph.D.
Ph: 9246352778
Advocate-Motary
P-48, Malhajigal,
Hyderabad-500 047.

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(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information Report No./Nos. Nil
- ii) _____
- iii) Court(s) which punished Nil
- iv) Police Station (s) _____ District(s) _____ State(s) _____
- v) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- vi) Date(s) on which the sentence(s) was/were pronounced _____
- vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil

Place: Hyd Date: 28/3/09 Sign. of Deponent [Signature]

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyd this 28th day of March 2009

Note: "The columns in this Form which are not applicable to the deponent may be struck off"

[Signature]
Dr. C. Rama Suresh, Ph.D.,
Ph: 9246342778
Advocate-Notary
P-48, Malkajgiri, 28/3/09
Hyderabad-500 047.



[Signature]
ATTESTED



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

R 908530

S.No. 3087 Date 28-7-2001
 Sold to C. Rajyalakshmi
 S/o. W/o. C.V. R. Rao R/o. Hoyal
 For Whom Self

CH. Satyanarayana
 CH. SATYANARAYANA
 L.No. 3/2007
 STAMP VENDOR, CITY CIVIL COURT
 SECUNDERABAD-A.P.

**ANNEXURE - I
 AFFIDAVIT TO BE FURNISHED BY CANDIDATE
 ALONG WITH NOMINATION PAPER**

Before the Returning Officer for election to Legislative Assembly AP (name of the House)
44 - Malkajgiri from Constituency (Name of the Constituency).

I, M. Raju Son/Daughter/Wife _____ of
M. Basappa aged 30 yrs. resident of 40 - 412/2A
Jawaharabadi, Madhavi H.S. candidate at the above election, do hereby
 solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - i) Section of the Act and description of the offence for which cognizance taken;
 - ii) The Court which has taken cognizance;
 - iii) Case No.
 - iv) Date of order of the Court taking cognizance.
 - v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance.


[Signature]
 Dr. P. Rama Sundry, Ph.D.
 Ph: 9246352778
 Advocate-Notary
 F-48, Malkajgiri,
 Hyderabad-500 047.

[Signature]
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2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A DETAILS OF MOVABLE ASSETS:
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 etc. Name
(i)	Cash	55,000-00	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	35,000-00	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	100 gms. 1,50,000-00	200 gms. 30,000-00	Nil	Nil
(vii)	Other assets, such as values of claims/interests	Nil	Nil	—	—	—



Dr. P. Rama Swamy, Ph.D.,
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Note: Value of Bonds/Shares/Debitures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

S.No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent -2 Name	Dependent - 3 etc. Name
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Mother 3 acres 3 acres 3,00,00,00	-	-
(ii)	Non- Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market Value	Nil	Nil	Nil	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey/Door Number(s) - Extent (Total measurement) - Current Market Value	Nil	Nil	Nil	-	-


Dr. P. Rama Swamy, Ph.D.,
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Advocate-Notary
P-48, Malkajgiri,
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(iv)	Houses/Apartments, etc. - Location(s) - Survey /Door Number (s) - Extent (Total measurement) - Current Market Value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name & Address of Bank/Financial Institution(s)/Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues	Nil	Nil
a)	Dues to departments dealing with government accommodation	Nil	Nil
b)	Dues to departments dealing with supply of water	Nil	Nil
c)		-	-
d)		-	-
e)		-	-
f)		-	-

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S.No.	Description	Name & address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on
(a)	(i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN))	4124 = 00 2007-08 1,85,000 = 00	Nil Nil
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	Nil
	(iii) Sales Tax (Only in case of proprietary business)	Nil	Nil
	(iv) Property Tax	Nil	Nil

(4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given)

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Malbajgi this the 28th day of March 2009

DEPONENT



[Signature]
Dr. P. Rama Swamy, Ph.D.
Ph:9246352778
Advocate-Notary
P-48, Malbajgi,
Hyderabad-500 047.

[Signature]
ATTESTED

28/3/09