

## Affidavits of 223\_04\_SubbiSetty

भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

G 864246

20.9.29  
30.7.2009

రూ.50/- మొట్టొకటి పాతబిళ్ల పోలింగ్ స్టేషన్ లో  
జరపబడినది  
L. Madhava Subbi Reddy  
వో. ఎ. వ. జుర్రులూరు.

FORM 26 (SEE RULE 4A)

BEFORE THE RETURNING OFFICER FOR ELECTION TO ANDHRA PRADESH  
ASSEMBLY FROM PARCHEUR CONSTITUENCY

AFFIDAVIT

I, Madhava Subbi Reddy Son of Adinarayana, aged 63 years, resident of Idupatlapadu  
village, Inakolu Mandal, Prakasham District of the State of Andhra Pradesh candidate at the  
above election, do hereby solemnly affirm and state on oath as under:

1) I am not accused of any offence punishable with imprisonment for two years or more in a  
pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.  
Contd...2.




Madhava Subbi Reddy

i) Case/First information report No./Nos. : N/A  
 ii) Police Station (s)/State(s) : N/A  
 iii) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : N/A  
 iv) Court(s) which framed the charge(s) : N/A  
 v) Date(s) on which the charge(s) : N/A

vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :  
 2. I have been/have not been convicted of an offence(s) (Other than any offences) referred to in Sub-Section (1) or sub-Section (2) , or covered in sub-section (3) of section 8 of the Representation of the people Act 1951(43 of 1951) and sentenced to imprisonment for one year or more.

i) Case/First information report No./Nos. : N/A  
 ii) Court(s) which punished : N/A  
 iii) Police station(s) / District (s) / State(s) : N/A  
 iv) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : N/A  
 v) Date(s) on which the sentence(s) was/were pronounced : N/A  
 vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction : N/A


  
 Signature of Deponent

Place :  
 Date :


**VERIFICATION**

I, the above named deponent , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2009

  
 Signature of Deponent

**ATTESTED**

  
 Advocate & Notary (Dist. of India)  
 PRADESH (DIST.) CHIEF OFFICER  
 PH: 222 587 (A.P.)



Notary Validity upto 20-04-2010 as per  
 File No.5 (NY/2005-10) Existing Regn.  
 No.2006 issued by Ministry of LAW &  
 JUSTICE, Gov. of India Dt.27-04-2006.

Serial No. 17  
 Date: 21-04-2009

**NOTARY**

भारतीय गैर न्यायिक

पचास  
रुपये

₹.50

FIFTY  
RUPEES

Rs.50

INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

G. 864245

80-928  
30.3.2009

రాజం): మల్లాల సబ్బి శేట్ల - / ఎల్.కె.కె. పోషణ

కె. సుబ్బి శేట్ల  
సా. ఎ. వ. మల్లాల

కె. మల్లాల రాజం

ANNEXURE - I

BEFORE THE RETURNING OFFICER FOR ELECTION TO ANDHRA PRADESH  
ASSEMBLY FROM PARCHUR CONSTITUENCY  
AFFIDAVIT

I, Maddala Subbi Setty Son of Adibeshulala, aged 63 years, resident of Madupalapadu village, Inakolu Mandal, Prakasham District of the State of Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state as under:

1) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

i) Section of the Act and description of the offence  
for which cognizance taken

ii) The court which has taken cognizance : Nil

iii) Case No. : Nil

iv) Date of order of the Court taking cognizance : Nil

v) Details of appeal(s)/ application(s) for revision etc., if any, filed against  
above order taking cognizance

I That I give herein below the details of the assets (immovable, movable, bank balance etc.,  
of spouse, my dependents and myself.

M. Subbi Setty



2) That I give herein below the details of the assets (immovable, movable, Bank balance etc.) of spouse, mydependents and myself \*

**A) Details of Movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse (s) Name(s) Subbayamma	Dependent-1 Name	Dependent-2 Male	Dependent-3 etc. Name
a)	Cash	20,000/-	Nil	Nil	Nil	Nil
b)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	No.	No.	No.	No.	No.
c)	Bonds, Debentures and Shares in Companies	No.	No.	No.	No.	No.
d)	Other Financial instruments NSS, Postal Savings, LIC Policies etc.		No.	No.	No.	
e)	Motor vehicles (details of make, etc.)	TVS Star City No. (AP 27Q 8098) 2008 Model		No.	No.	No.
f)	Jewellery (give details of weight and value)	No.	No.	No.	No.	No.
g)	Other Assets, such as values of claims/ interests	No.	No.	No.	No.	No.

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per book in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*M. Srinivas*



**B) Details of Immovable Assets**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent -3 etc. Name:
i)	Agricultural Land - Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	No	No	No	No	No
ii)	Non-Agricultural Land Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	No	No	No	No	No
iii)	Buildings (commercial and residential) Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	own	No	No	No	No
iv)	Houses/Apartments etc.  - Location (s) - Survey Number (s) - Extent (Total measurement) - Current market value	No	No	No	No	No
v)	Others  (Such as interest in property)	No	No	No	No	No

*M. Subramanyam*



3) I give herein below the details of my liabilities/overdues to Public Financial and Government dues:

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution (s)/ Department(s)	Amount outstanding as on 29.03.2009
a) i)	Loans from Banks	No.	No.
ii)	Loans from Financial Institutions	No.	No.
iii)	Government dues		
	a) Dues to departments dealing with Government accommodation	No.	No.
	b) Dues to departments dealing with supply of water	No.	No.
	c) Dues to departments dealing with supply of electricity		
	d) Dues to departments dealing with telephones	No.	No.
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	No.	No.
	f) Other dues if any	No.	No.
S.No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 29.03.2009
b) i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax return filed. Give also permanent Account Number (Pan)	AFSP	No.
ii)	Wealth tax(also indicate the assessment year upto which Wealth tax return filed	No.	No.
	Sales tax (only in case of Proprietary Business)		
	Property tax	No.	No.



*Admission*

4) My Educational qualifications are as under:

Name of the School/University	Course	Year
Zila Parishad High School Punur (Village) Yeddanapudi Mandal Prakasam District.	S.S.L.C.	1963-1964

*[Handwritten Signature]*  
Deponent

**Verification**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at CHIRALA this the 3<sup>rd</sup> day of April, 2009.

*[Handwritten Signature]*  
Deponent



**ATTESTED**

*[Handwritten Signature]*  
**Bandarupalli Hemant Kumar**

B.Com., B.L..

Advocate & Notary (Govt. of India)

PRAKASAM (DIST.) CHIRALA (P.O.)

PIN: 523 157 (A.P.)

Notary Validity upto 20-04-2010 as per  
File No.5 (98)/2003-NG Gearing Regn.  
No.2888 Issued by Ministry of LAW &  
JUSTICE, Govt. of India DL21-04-2005.

Serial No... 48 ...  
Date... 02-04-2009 ...

*[Handwritten Signature]*  
**NOTARY**