

54. *Subramaniam Chinn*
 ALAKSHANASA RAO 54761 05662 154000 APR 01 2000
 SYLVANUS 12/24/1902 154000
 PRESBYTERIAN RURAL 10:24
 CENTER

Affidavit to be furnished by DEPONENT (Name of the Dependent) to MEMBER (Name of the House) from INDIA (Name of the Constituency)

1. I, YEANUSHTA JAGPATA son/daughter/wife of AMRUTLATA JAGPATA, aged about 33 years, resident of 4-5-23/69, Vidyapeetham, Guntur, do hereby solemnly affirm/state on oath as under:

1. I am/ have not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:

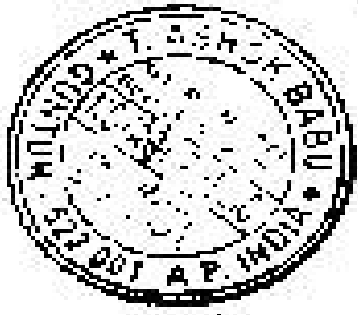
- (i) Case/First information reports No./Nos. : N/A
- (ii) Police station(s) : N/A District(s) : N/A State(s) : N/A
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : N/A
- (iv) Court(s) which framed the charge(s) : N/A
- (v) Date(s) on which the charge(s) : N/A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : N/A

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), of section 6 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the dependent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. : N/A
- (ii) Court(s) which punished : N/A
- (iii) Police station(s) : N/A District(s) : N/A State(s) : N/A
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : N/A
- (v) Date(s) on which the sentence(s) was/were pronounced : N/A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : N/A

Place : Guntur Date : 20/03/2000 Signature of Deponent : *[Signature]*



T. ASHOK BABU, B.A., B.L.
 ADVOCATE GUNTUR PUBLIC
 GUNTUR A.P. DISTRICT COURT - 516106
 MY CONTACT NO. 990 000 560008
 C.O. RL. No. 374, Rev. Dt. 25-2-2000

[Signature]

VERIFICATION

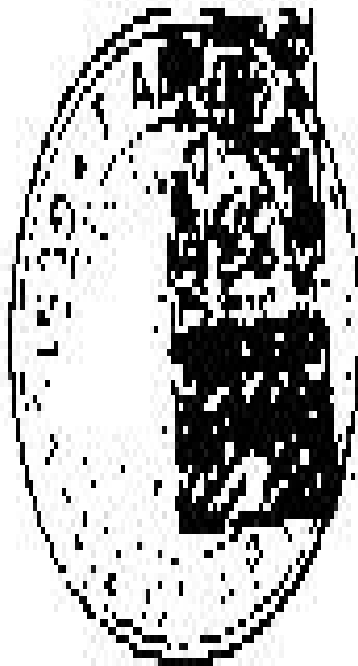
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ...
Date: ...

day of ... 2024


Signature of deponent

Note: "The columns of this Form which are not applicable to the deponent may be struck off."



T. ASHOK BABU, B.A., B.L.

ADVOCATE NOTARY PUBLIC

GUANTAR AP TADIPATRI 9.16.16/64

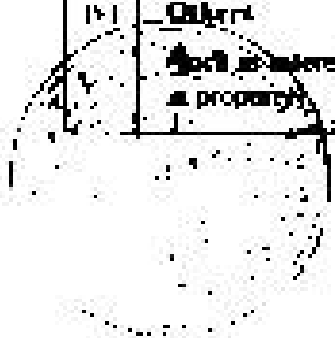
MY COMMISSION: A.L. 070. L5 6-2008

O.A. PL. No. 277, H.W., Dt. 27-2-2008

II. Details of Immovable Assets:

(Note: Possession of immovable property under joint ownership will also have to be indicated)

S No	Description	Self	Spouse's Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	NA
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Floor Number(s) - Extent (Total measurement) - Current market value	NA	Flat No. 302 Anand Vigna Nagar Chennai 1600 Sqft 15 Lakh	NA	NA	NA
(v)	Others Such as interest in property	NA	NA	NA	NA	NA



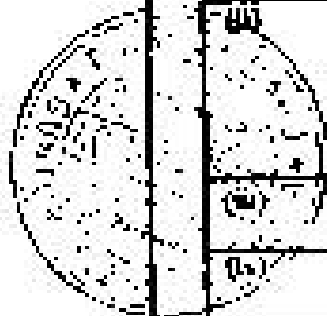
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(7) I give herein below the details of my liabilities / overdrafts to Public Financial Institutions and Government dues.

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (a) / Department (c)	Amount outstanding as on
(i) (a)	Loans from Banks	Housing Loan form SBI, Nagranagar, 22nd study	20 Lakhs
(ii)	Loans from Financial Institutions	N/A	N/A
(iii)	Government dues :-	N/A	N/A
(a)	Dues to departments dealing with Government accommodation	N/A	N/A
(b)	Dues to departments dealing with supply of water	N/A	N/A
(c)	Dues to departments dealing with supply of electricity	N/A	N/A
(d)	Dues to departments dealing with telephones	N/A	N/A
(e)	Dues to departments dealing with government transport (including air and sea helicopters)	N/A	N/A
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (a) / Department (c)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	2007-2008 PAN NO. ADRP70227C	N/A
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	N/A	N/A
(iii)	Sales Tax (Only in case of proprietary business)	N/A	N/A
(iv)	Property Tax	N/A	N/A

- J. U. - - - -



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1. S.S.C. A.P. School, Polingachala 1986
- 2. D.E.C.E. State Board of Technical Education, Hyderabad 1990
- 3. B.A. Andhra University 1993
- 4. M.B.A. Andhra University 1996
- 5. M.Tech. Jawahar Education Society's Institute of Technology, Hyderabad 1998

[Signature]
 DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at day of 2009.

[Signature]
 DEPONENT



[Signature]
T. ASHOK BABU, B.A., B.L.
 ADVOCATE NOTARY PUBLIC
 GUNTOR A.P., INDIA, CELL 90591 83849
 MY COMMERCIAL EMAIL ID IS 5-6-2008
 G.O. No 474, Dte. 01-23-2008