

## **Affidavits of Chiranjeevulu**

भारतीय गैर न्यायिक

पचास  
रुपये

रु. 50

FIFTY  
RUPEES

Rs. 50

INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

NO-3057A/50/00 25329 తి 2060276

28-3-2009 5/0 వేలు 20వై - క్రీస్తు పల్లి గ్రామం

F 624767  
K.R. Srinivas  
STAMP VENDOR  
TURUPAM

FORM 26

(SEE RULE 4 A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
A.P Legislative Assembly (name of the House) from Parvatipuram Constituency (name of the constituency)  
I Balaji Chiranjeevi son/daughter/wife of late chinna  
aged 50 years, resident of Krishnapalle, Parvatipuram candidate  
at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No/Nos.....
- (ii) Police Station(s)..... District (s)..... States(s).....
- (iii) Section(s) of the prescribed Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

  
NOTARY  
PARVATIPURAM,  
Vizianagaram Dist.  
(A. P.) INDIA  
20/3/09



2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station(s).....District(s).....State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....
- (v) Date(s) on which the sentence (s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place: Parvathipuram

Date: 30.03.09

  
Signature of the Deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Parvathipuram this 30th day of March 2009

  
Signature of the Deponent

Note: the columns in this Form which are not applicable to the deponent may be struck off.



  
NOTARY  
PARVATHIPURAM  
Vilaspuram Dist  
(A. P. 1008) 30/3/09

1\* FORM-2B

(SEE RULE 4)

13

30-3-09 of 12-2-08

### NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the Parvathi Putam 131 (S.C.) Assembly Constituency. Candidate's name Bobbili Chiranjeevulu [Father's/mother's/husband's name]

Chinna His postal address Bobbili Chiranjeevulu, s/o late Chinna V. Reddy Teacher, Krishnaralli (V) and Post, Parvathi Putam Mandalam, Visakhapatnam Dt.

His name is entered at S.No. 18 in Part No. 4 of the electoral roll for Parvathipuram 131 (S.C.) Assembly constituency. My name is D. Jagadeeshaiah and it is entered at S.No. 511 in Part No. 40 of the electoral roll for the Parvathipuram Assembly constituency.

Date 30-03-09

*[Signature]*  
Signature of the Candidate

#### PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate ~~as candidate for election to the Legislative Assembly from the \_\_\_\_\_ Assembly Constituency.~~

~~Candidate's name \_\_\_\_\_ Father's/ mother's / husband's name \_\_\_\_\_  
His postal address \_\_\_\_\_ His name is entered at Sl. No. \_\_\_\_\_ in  
Part No. \_\_\_\_\_ of the electoral roll  
for \_\_\_\_\_ Assembly Constituency.~~

~~We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination.~~

1\* Substituted by Notification No. SO 558(E), dt. 2.8.1996.

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

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Place Parvathipuram.  
Date 30-03-09

  
Signature of Candidate

#### PART IV

*(To be filed by the Returning Officer)*

Serial No. of nomination paper 13 This nomination was delivered to me at my office at 12-20 (hour) on 30/3/09 (date) by the candidate/proposer.

Date 30/3/09

Returning Officer

  
30/3

\*Strike out the word not applicable.

#### PART V

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

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Date .....

Returning Officer

Perforation) .....

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 298221

నం: 3058/20100

25099, 206027 వల

K.R. Omesh

28-3-2009

5/0 వల 209 - డి. పల్లి పల్లి రామం

ELU-1/2009  
BUBUPAR

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to Legislative Assembly (Name of the House)

From No. 21A Constituency

(Name of the Constituency)

I, Bobbili Chiranjeevulu

son/daughter/wife of

late Chirana

aged 50 years, resident of Krishnapalle (V. Parvathi from Vizianagaram)

District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (i) The following case(s) are pending against me in which cognizance has been taken by the court:-
- (ii) Section of the Act and description of the offence for which cognizance taken:
- (iii) The Court which has taken Cognizance:
- (iv) Case No. :
- (v) Date of order of the Court taking Cognizance:
- (vi) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance;

NOTARY  
PARVATHIPURAM  
Vizianagaram Dist.  
(A. P.) INDIA

[Signature]

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*;

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.No  | Description  | Self  | Spouse(s)<br>Name(s)<br><small>Plus Value<br/>Details will come</small> | Depen<br>dent-1<br>Name | Depen<br>dent-2<br>Name | Depen<br>dent-3<br>Name |
|-------|--|---|---|-------------------------|-------------------------|-------------------------|
| (i)   | Cash   | Rs 10,000/-   | Rs 5000/-   | -                       | -                       | -                       |
| (ii)  | Deposits in Banks,<br>Financial Institutions<br>and Non-Banking<br>Financial Companies | -   | -   | -                       | -                       | -                       |
| (iii) | Bonds, debentures<br>and shares in<br>companies  | -   | -   | -                       | -                       | -                       |
| (iv)  | Other financial<br>instruments, Nss,<br>Postal Savings,<br>LIC Policies, etc.          | LIC Policy<br>No: 691267784<br>for Rs 20,000/-<br>(assured sum) | LIC Policy<br>no: 692670<br>572<br>sum assured<br>Rs 50,000/-           | -                       | -                       | -                       |
| (v)   | Motor Vehicles<br>(details of Make,<br>etc.)   | Have Honda<br>Dyrcycle<br>A F 35 D 3070                         | -   | -                       | -                       | -                       |
| (vi)  | Jewellery (give<br>details of weight<br>and value)                                     | Rings (two)<br>3/4th Tula<br>Rs 12,000/-                        | Passela<br>Tula, 1/2th<br>for 1/2th Tula<br>3 Tulas Rs 25,000/-         | -                       | -                       | -                       |
| (vii) | Other assets, such<br>as values of<br>claims/interests                                 | -   | -   | -                       | -                       | -                       |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

NOTARY  
PARVATIPURAH.  
Vizianagaram Dist.  
(A. P.) INDIA

7/3/05

**B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated :)

| S.No  | Description  | Self  | Spouse(s)<br>Name(s)<br>Smt. V. Jayal<br>Parvati Reddy<br>Kannan | Dependent<br>-1<br>Name | Dependent<br>-2<br>Name | Dependent<br>-3<br>Name |
|-------|--|---|--|-------------------------|-------------------------|-------------------------|
| (i)   | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)<br>Extent (Total Measurement)<br>Current market value                                  | -   | Kannan Reddy<br>3-40-15g<br>Ac. 2-00-00g<br>Rs. 1,50,000/-       | -                       | -                       | -                       |
|       | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)<br>Extent (Total Measurement)<br>Current market value                                  | -   | -  | -                       | -                       | -                       |
| (ii)  | <b>Non-Agricultural Land</b><br>Location(s)<br>Survey number(s)<br>Extent (Total Measurement)<br>Current market value                              | -   | Kannan Reddy<br>20 x 40<br>Ac. 2-00-00g<br>Rs. 20,000/-          | -                       | -                       | -                       |
| (iii) | <b>Buildings<br/>( commercial and residential )</b><br>Location(s)<br>Survey /Door number(s)<br>Extent (Total Measurement)<br>Current market value | Kannan Reddy<br>Subbed to me<br>Door No. 1-1y<br>Ac. No. 2l<br>Rs. 1,00,000/- | -  | -                       | -                       | -                       |
| (iv)  | <b>House / Apartments,<br/>etc.</b><br>Location(s)<br>Survey/door number(s)<br>Extent (Total Measurement)<br>Current market value                  | -   | -  | -                       | -                       | -                       |
| (v)   | <b>Others</b><br>(Such as interest in property)  | -   | -  | -                       | -                       | -                       |



  
**NOTARY**  
**PARVATIPURAM**  
 Vizianagaram Dist.  
 18-07-2019

(3) I given herein below the details of my liabilities / over dues to public financial institutions and government dues; ( Note : Please give separate details for each item)

| S.No. | Description   | Name & address of Bank/financial institution(s)/ Department(s) | Amount outstanding as on..... |
|-------|---|--|-------------------------------|
| (a)   | (i) Loans from Banks  | -  | -                             |
|       | (ii) Loans from financial Institutions  | -  | -                             |
|       | (iii) Government dues   | -  | -                             |
|       | a) Dues to departments dealing with government accommodation  | -  | -                             |
|       | b) Dues to departments dealing with supply of water   | -  | -                             |
|       | c) Dues to departments dealing with supply of electricity   | -  | -                             |
|       | d) Dues to departments dealing with telephones  | -  | -                             |
|       | e) Dues to departments dealing with government transport (including aircrafts and helicopters)  | -  | -                             |
|       | f) Other dues, if any   | -  | -                             |
| (b)   | (i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | -  | -                             |
|       | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.]   | -  | -                             |
|       | (iii) Sales Tax (Only in case of Proprietary Business)  | -  | -                             |
|       | (iv) Property Tax   | -  | -                             |

(4) My Educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

2 P.H. School, Padakkal, Punalur Taluk, Vengaloor Dist. 1973  
 B.A. Andhra University, Waltair 1980 to 1983  
 B.E.D. " " " " 1985  
 M.A. " " " " 2000

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *[Signature]* this 30th day of March 2009

*[Signature]*  
 DEPONENT



*[Signature]*  
 NOTARY  
 PARVATIPURAM,  
 Vizianagaram Dist.  
 30/3/09