

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION

Before the Returning Officer

for election to As. Emilly (Name of the Constituency)

from T. Chapalam (Name of the Constituency)

(Name of the Constituency)

I, Barna Raju Mahanthu ~~and~~ Srijanarayana Mahanthu

and 30 (Number of Candidates)

P. R. Sankar, Sampela Prudal, Sekakubandi candidates at the above election do

hereby solemnly affirm and state on oath as under:

(Strike out what is not applicable)

- (1) The following case(s) are pending against me in which cognizance has been taken by the court.
 - (i) Section of the Act and description of the offence for which cognizance taken.
 - (ii) The Court which has taken cognizance:
 - (iii) Case No.:
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependants and myself:



X [Signature]



A. DETAILS OF MOVABLE ASSETS

Assets in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
1	Cash	6,000/-	None	-	-	-
2	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	10,000/-	-	-	-	-
3	Bonds, Debentures and Shares in companies	-	-	-	-	-
4	Other financial instruments, NSS, Postal Savings, LIC, Policies, etc	-	-	-	-	-
5	Motor Vehicles (details of make, etc.)	-	-	-	-	-
6	Jewellery (give details of weight and value)	ring 12,000/-	-	-	-	-
7	Other assets, such as values of claims / interests	-	-	-	-	-

Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person whom all the dependents are dependent on.



X
[Handwritten Signature]

B. DETAILS OF IMMOVABLE ASSETS

As to Properties in joint ownership and to the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
	(a) Dues to departments dealing with government accommodation	-	-
	(b) Dues to departments dealing with supply of water	-	-



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4.	2. Call on telephone (if dealing with Agency of Road work)		
5.	3. Call to departments dealing with telephones		
6.	4. Call to departments dealing with government transport (including aircrafts and helicopters)		
7.	5. Other duties if any		
8.	Qualification	Name & address of Basic Financial Institution / Department (if any)	Amount withdrawn (Rs)
9.	(a) Income Tax (including surcharge. [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
10.	(b) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]		
11.	(c) Sales Tax [Only in case of proprietary business]		
12.	(d) Property Tax		

13) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

B.T. [Signature]
12/10/09
Chapuram

[Signature]

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. The contents of this affidavit and evidence material has been checked and found true.

Done at Chapuram on 28th day of March 2009.



[Signature]

DEPONENT

N.C. SAHU
 NOTARY PUBLIC
 CHAPURAM-532 312
 28/03/09
 301

ANNEXURE B-0
(CHAPTER V, PARA 7.2)
FORM 20 (SEE RULE 6A)

Stamp
28/3/09
Notary Public
N. C. SAHU

A affidavit to be furnished by the candidate before the Returning Officer for election to
Assembly (name of the House) from Talapatam constituency (name of the constituency),

1. Rama Raju Mahanty son of Suryanarayana Mahanty
P. B. Sasanna

1. I am/are not accused of any offence(s) punishable with imprisonment for two years or more or a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he/she will furnish the following information:

- (i) Case/Inquiry information reports No./Nos. Nil
- (ii) Police station(s) District(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951), and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he/she shall furnish the following information:

- (i) Case/Inquiry information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

FILE NO: P. K. Sasanna Date: 28-03-2009

Rama Raju
Signature of Deponent

Identified by me

J. H.
Advocate



VERIFICATION

I, the undersigned, do hereby verify and affirm that the contents of the affidavit and the contents of the best of my knowledge and belief on part of my family and mine, predominantly, have been as follows:

That of late **Sibaprasad** alias **...** **287** date of **March** **2009**

S. C. Sahu
Signature of Notary

*The entries in this Form which are not applicable to the facts are marked as 'X'



N. C. Sahu
N.C. SAHU *28/03/09*
NOTARY PUBLIC
ICHAPURAM-532 312