



No. 1644 of 24/09/2002

Bolumalla Anjaiah s/o Ramaiah

self R/o Bellampalli

FORM 26 (SEE RULE 4A)

*[Signature]*  
M. S. Reddy

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Affidavit to be furnished by the candidate before the Returning Officer for election to General Assembly from 003 Bellampalli Constituency

I, **BOLUMALLA ANJIAIH S/o Ramaiah**, aged 64 years, resident of H. No. 26-1-46, Madagambala Basthi, Bellampalli, Mandal: Bellampalli, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case / First Information Reports No. / Nos \_\_\_\_\_

(ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_

State(s) \_\_\_\_\_

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_

(iv) Court(s) which framed the charge(s) \_\_\_\_\_

(v) Date(s) on which the charge(s) \_\_\_\_\_

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

NOTARIAL

*[Signature]*

Contd.... 2

(2) I have been / have not been convicted of an offence(s) (other than any offence's) referred to in Sub-Section(1) or Sub-Section(2) or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First Information Reports No. / Nos \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_  
State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was / were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has / have been stayed by any court(s) or competent jurisdiction \_\_\_\_\_

Place Mancherla Date 26/03/2009 Signature of Deponent [Signature]

**VERIFICATION**

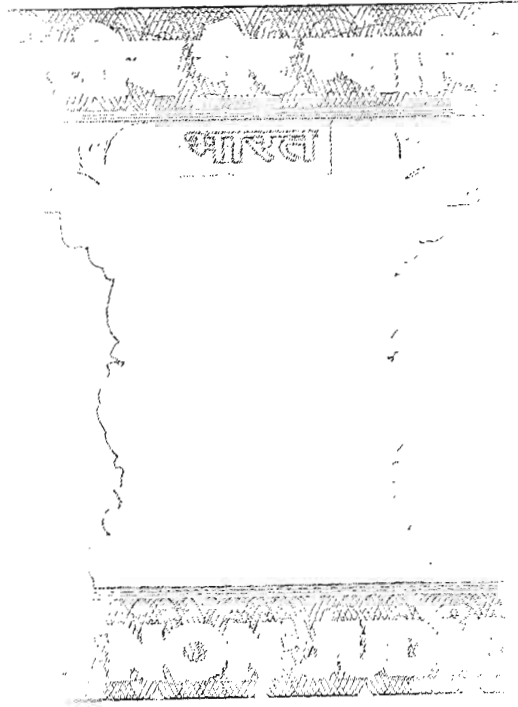
I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mancherla this the 26<sup>th</sup> day of March, 2009.

[Signature]  
Signature of Deponent

*Station - 2 days ago  
2009/03/26*

*5*  
*100*  
*100*  
*100*



1643 24/03/2009 - 20/-

Bolumalla Anjiah S/o Ramaiah

Self R/o Bellampalli

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

**Before the Returning Officer**

for election to \_\_\_\_\_ (name of the House)

from 003 Bellampalli Constituency

I, **BOLUMALLA ANJIAH S/o Ramaiah**, aged 64 years, resident of H. No. 26-1-46, Radagambala Basthi, Bellampalli, Mandal: Bellampalli, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under :-

NOTARIAL

(1) I submit that there are no cases pending against me either Criminal or Civil in any manner.

(2) That I give herein below the details of the assets (immovable, movable, bank balances etc.) of spouse, my dependants and myself.

Contd.....

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	25,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- nil -	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	- nil -	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- nil -	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	- nil -	-	-	-	-
(vi)	Jewellery (give details of weight and value)		24 kules of gold 60-100g value			
(vii)	Other assets, such as values of claims / interests	- nil -	-	-	-	-

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



**B. DETAILS OF IMMOVABLE ASSETS**

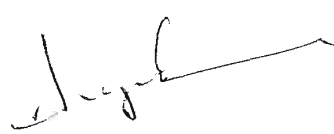
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	- nil -	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	- nil -	-	-	-	-
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Backamply 26-1-46 Residential House	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	- nil -	-	-	-	-
(v)	Others (such as interest in property)	- nil -	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	- nil -	-
	(ii) Loans from financial institutions	- nil -	-
	(iii) Government dues	- nil -	-
	a) Dues to departments dealing with government accommodation	- nil -	-
	b) Dues to departments dealing with supply of water	- nil -	-



	c)	Dues to departments dealing with supply of electricity	- nil -	
	d)	Dues to departments dealing with telephones	- nil -	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- nil -	
	f)	Other dues, if any	- nil -	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- nil -	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- nil -	
	(iii)	Sales Tax [Only in case of proprietary business]	- nil -	
	(iv)	Property Tax	- nil -	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) B.A B.E D.

(Name of School / University and the year in which the course was completed should also be given.)

Osmania University

DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Manchal this the 26<sup>th</sup> day of March, 2009

  
DEPONENT