

SIGNED BEFORE ME

SIGNATURE OF THE CONSUMER

भारतीय गैर न्यायिक

बीस रुपये

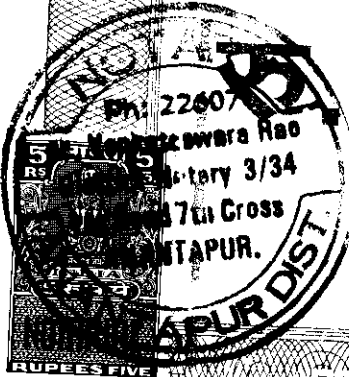
Rs.20

20

TWENTY RUPEES



INDIA NON JUDICIAL



Date : 20-02-2007.

Serial No : 16,680

Denomination 20

अंध्र प्रदेश ANDHRA PRADESH

09AA 300375

G.MD.ALI

Form 26 (See Rule 4 A)

S/O.G.GHOUSE MOHIDDIN ANANTAPUR

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Council of A.P (name of the House) from Rayalaseema West (Anantapur Kadapa. Kurnool) Graduates constituency (name of the constituency)

SELF G.M.D. ALI son of G.Ghouse Mohiddin , Age 68 yrs Resident of 2 /32 (1) DARGA PET , PENUKONDA Town, Anantapur District Candidate at the above election, do hereby solemnly affirm and state on oath as Under:

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
2. I have not been convicted and punished as aforesaid, he shall furnish the following information:

Place : Anantapur

(1 & 2 Not applicable)

Date: 20-02-2007

Singature of Deponent.

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Anantapur this the 20th day of February 2007

Ph: 22607 ATTESTED SOLEMNLY AFFIRMED & SIGNED BEFORE ME ON

Singature of Deponent.

20/02/07

[Signature]

(2) That I give hereibelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



भारतीय गैर न्यायिक

बीस रुपये

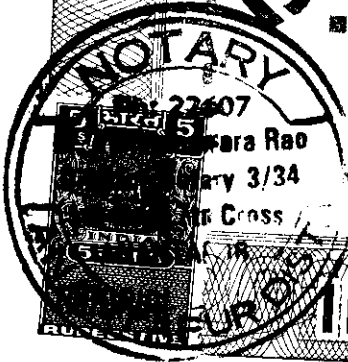
₹.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



Date : 20-02-2007 Serial No : 16,679 Denomination : 20
Purchased By : G. MD. ALI ANDHRA PRADESH

09AA 300376

G.MD.ALI
S/O.G.GHOUSE ODDIN
ANANTAPUR

Sub Registrar
Ex.Officio Stamp Vendor

AFFIDAVIT TO BE FURNISHED BY CANDIDATE WITH NOMINATION PAPER
For Whom : **Before the Returning Office**

****SELF**** For Election to Member of Legislative Council of A.P (Name of the House)
From Rayalaseema West (Anantapur, Kadapa, Kurnool) Graduates Constituency
(Name Of the constituency)

I, G.M.D. ALI son of G.Ghouse Mohiddin , Age 68 yrs Resident of 2 /32
(1) DARGA PET , PENUKONDA Town, Anantapur District Candidate at the
above election, do hereby solemnly affirm and state on oath as Under:

- 1. The following case(s) is/are pending against me in which cognizance has taken by the court.
- i Section of the Act and description of the offence for which cognizance taken
- ii The court which has taken cognizance:
- iii Case No;
- iv Date of order of the court taking cognizance:
- v Details of appeal (s)/ application(s) for revision, etc., if any filed against above order taking cognizance:

1 and (i) to (v) Not Applicable

Ph: 22607 ATTESTED
SOLELY AFFIRMED
& SIGNED BEFORE ME ON

(Signature)

(Signature)

(2) That I give herewith below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

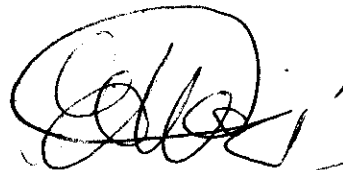
S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

PH: 22607 ATTESTED
SOLELY AFFIRMED
& SIGNED BEFORE ME ON

20/02/2007



Iqbal Muhammad Ali

B. Details of Immovable Property

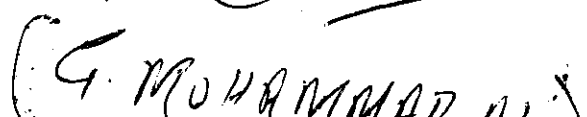
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

**Ph: 22607 ATTESTED
SOLELY
& SIGNED BY**

X 

**M. VENKATESH
Dist. NOTARY, 2/3, 1st floor**


G. MOHAMMAD

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	—	—
(ii)	Loans from financial institutions	—	—
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) other dues, if any	—	—

Ph: 22607 ATTESTED
SOLELY AFFIRMED
& SIGNED BEFORE ME ON

20/7/07

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[Handwritten Signature]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

VERIFICATION

DEPONENT

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of _____, 200__.

DEPONENT

PR: 22607 ATTESTED
SOLEMNLY AFFIRMED
SIGNED DEPONENT ON

[Handwritten signature]

[Handwritten signature]